

RECEIVED

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

9 Pcs.

03 JUL 15 13:53

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

☐ Check here if this report is an Amended filing.

ZONE FOR STATE SENATE
NAME OF CANDIDATE CAMPAIGN COMMITTEE
P.O. BOX 83
MAILING ADDRESS (INCLUDE NUMBER AND STREET):
VIENNA VA 22183-0083
CITY, STATE AND ZIP CODE

JUNE 10, 2003
DATE OF ELECTION
STATE SENATE | 34th
OFFICE SOUGHT | DISTRICT (if applicable)
(703) 281-5119 | Lois@Louisone.com
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY
FEBRUARY 24, 2003

☐ APRIL 28, 2003

☐ JUNE 13, 2003

☐ JULY 15, 2003

☐ JANUARY 15, 2004

NOVEMBER ELECTION

Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.

☐ APRIL 15, 2003

☐ JUNE 2, 2003

☒ JULY 15, 2003

☐ SEPTEMBER 15, 2003

☐ OCTOBER 15, 2003

☐ OCTOBER 27, 2003

☐ DECEMBER 4, 2003

☐ JANUARY 15, 2004

NON-ELECTION YEAR

Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.

☐ JULY 15, 2003

☐ JANUARY 15, 2004

SPECIAL ELECTION

Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION

☐ 30 - DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 05-29-03 through 06-30-03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

7/14/03
DATE

[Signature]
SIGNATURE OF CANDIDATE OR TREASURER

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
KAREN D. STIFANEL 2615 DEKINS PIKE (APT. 510) E. NORRISTON, PA. 19401	1. FOXHALL MEDICAL			6-6-03	150. ⁰⁰	150. ⁰⁰
	2. NURSE					
	3. PHILADELPHIA, PA.					
MICHAEL H. WALKER % 2800-A MERCURE DRIVE FAIRFAX, VA. 22031	1. WALKER-SEAL COMPANIES INC.			6-6-03	250. ⁰⁰	250. ⁰⁰
	2. ELECTRICAL CONTRACTOR, PRESIDENT					
	3. MERRIFIELD, VA.					
G. WILLIAM GRANES, CPA. 8996 BLAKE LAKE ROAD (STE. 202) BURKE, VA. 22015	1. SELF			6-6-03	250. ⁰⁰	250. ⁰⁰
	2. ACCOUNTANT					
	3. BURKE, VA.					
RENEE W. THOBURN 1630 HUNTER MILL ROAD VIENNA, VA. 22182	1. N-A				4,000. ⁰⁰	4,000. ⁰⁰
	2. HOME MAKER					
	3. N-A					
ATLOR & BETTY STANLEY 16174 JONAS ROAD CUPEPER, VA. 22701	1. RETIRED			6-9-03	200. ⁰⁰	200. ⁰⁰
	2. RETIRED					
	3. RETIRED					
MEDICAL Assoc. OF NO. VIRGINIA 611 SOUTH CARLIN SPAINES ROAD ARLINGTON, VA. 22204	1. N-A			6-16-03	500. ⁰⁰	500. ⁰⁰
	2. PHYSICIAN					
	3. ARLINGTON					
	1.					
	2.					
	3.					
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]				\$ 5,350. ⁰⁰	

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100 IN VALUE

REPORTING PERIOD: 05-29-03 THROUGH 06-30-03

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 1 OF 1

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE					COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE					COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TOTAL
	<u>BROOKS RENTAL CENTER INC</u> <u>321 MILL STREET, NE</u> <u>VIENNA VA. 20180</u>	1. <u>N-A</u> 2. <u>RENTAL COMPANY</u> 3. <u>VIENNA</u> 4. <u>COPY, TABLES & CHAIRS</u> 5. <u>INVOICE</u>											
	1.												
	2.												
	3.												
	4.					5.							
	1.												
	2.												
	3.												
	4.					5.							
	1.												
	2.												
	3.												
	4.					5.							
	1.												
	2.												
	3.												
	4.					5.							
	1.												
	2.												
	3.												
	4.					5.							
penalty: a fine not exceeding \$500 may be assessed if all information required on this form is not given.											<u>\$124.71</u>		

MUST BE TYPED OR PRINTED LEGIBLY IN INK

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER (LIST IN ALPHABETICAL ORDER)	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. (ENTER ON LAST PAGE OF SCHEDULE C AND ONLINE FOR SCHEDULE G.)			\$ <u>NONE</u>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

REPORTING PERIOD: 05-29-03 THROUGH 06-30-03

PAGE: 1 OF 1

Zone for State Senate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE (INCLUDE ZIP)	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
METRO POSTAL SERVICE	GARTHERSBURG, MD	LITERATURE DROP	LJE	6-2-06	1,100.00
ADR SERVICES	LORTON, VA	LITERATURE MAILING	LJE	6-5	4,143.26
Home Depot	MERRIFIELD, VA	MISC. SUPPLIES (BOXES)	LJE	6-6	39.92
KINKO'S	THOMAS CORNER, VA	PRINTING FILERS	LJE	6-6	219.45
PR PROMOTIONS	P.O. BOX 34407 BETHESDA, MD. 20827	LABELS	LJE	6-16	226.85
VERIZON	ALEXANDRIA, VA	TELEPHONE SERVICE	LJE	6-24	298.87
YOTONAL BANK	VIENNA, VA	SERVICE FEES	LJE	6-30	40.00

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
(ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.)

\$ 6,068.35

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAYED

[illegible]

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD

ENTER ON LAST PAGE OF SCHEDULE
PART II AND ONLINE OF SCHEDULE

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

Include all contracts, credit purchases and loans payable

REPORTING PERIOD: 5-29-03

THROUGH 6-30-03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1

OF 1

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR	COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 3 PURPOSE OF OBLIGATION	COLUMN 4 DATE DEBT INCURRED	COLUMN 5 AMOUNT REMAINING UNPAID
HORIZONS MARKETING CORP	9430 KEY WEST AVENUE ROCKVILLE, MD. 20850	Balloons, etc.	5-14-03	* 261.62
JAMES ROLLINS	38593 DAYMONT LANE WATERFORD, VA. 20197	LOGO DESIGN, YACHT CHARTER LAYOUT	5-30-03	440.00
PR PROMOTIONS	P.O. BOX 34407 BETHESDA, MD. 20827	FEIGHT EXPENSES	VARIOUS	491.00
ADVANTAGE INC	1611 KENT STREET ARLINGTON, VA. 22209	AUTOMATED PHONE CALLS	6-9-03	1403.04
SUBURBAN PRINTING SERVICES	5380-A EISENHOWER AVE ALEXANDRIA, VA 22304	PRINTING	6-9-03	4150.00
PHIL RODDOKANAKIS	3173 RAMESSES CT. OAK HILL, VA. 20171	CONSULTANT SERVICES	6-9-03	400.00
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H]				\$ 7145.66

STATEMENT OF FUNDS

ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

ZONE FOR STATE SENATE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 05-29-03 THROUGH 06-30-03

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>06</u>	\$ <u>5350.00</u>
2. Schedule B [In-Kind Over \$100]	# <u>01</u>	\$ <u>124.71</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>06</u>	\$ <u>490.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>00</u>	\$ <u>0.00</u>
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>13</u>	\$ <u>5964.71</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ NONE

EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-Kind Over \$100]	\$ <u>124.71</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>6068.35</u>
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>6193.06</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>1,000.00</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.00</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>1,000.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.00</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>1,000.00</u>

SCHEDULE A
SUMMARY OF RECEIPTS AND DISBURSEMENTS

ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

ZONE FOR STATE SENATE
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
REPORT COVERING PERIOD FROM 5-29-03 THROUGH 6-30-03

16. *Beginning balance [Ending balance of last report] \$ 2000.58
REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).
17. Receipts for reporting period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 5,964.71
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
 - d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above] \$ 5,964.71
 - e. Total expendable funds [Sum of Lines 16 and 17d] \$ 7,964.71
18. Disbursements for reporting period:
- a. Expenditures made this period [Line 10 of Schedule G] \$ 6,193.06
 - b. Loans repaid this period [Line 14 of Schedule G] \$ 0.00
 - c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet] \$ 0.00
 - d. Other surplus funds paid out [from Schedule I] \$ 0.00
 - e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above] \$ 6,193.06
19. Ending balance [Subtract Line 18e from Line 17e] \$ 1,771.65

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 13,714.04
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 11,941.81
22. Debts remaining unpaid [from Schedule F of this report] \$ 7145.66

23. Committee's Depository(ies) YODONAC BANK OF VIRGINIA Account Number: 30010658
Account Number: _____
Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.